WHEREAS, the County Executive of King County, Washington, has been advised by the Department of Judicial Administration that there is a need for additional personnel because of the recent installation of four courts, it is necessary to request an emergency appropriation under the classifications of Salaries and Wages, Operation and Maintenance, and Capital Outlay, from August 1, 1969 to December 31, 1969, and

WHEREAS, the County Council finds as a fact that an emergency exists and that this Ordinance is necessary for the immediate preservation of the public peace, health, and safety, and for the support of County Government and its existing public institutions, now, therefore,

BE IT ORDAINED that the emergency appropriation be granted and that the Budget of the Department of Judicial Administration be amended as follows:

## SALARIES AND WAGES

4016 Clerk IV (4 @ \$520.00, Aug. 1 to Dec. 31, 1969)	\$10,400.00
4019 Clerk IX (2 @ \$460.00, Aug. 1 to Dec. 31, 1969)	4,600.00
4020 Clerk X (2 @ \$440.00, Aug. 1 to Dec. 31, 1969)	4,400.00
Total Salaries and Wages	\$19,400.00
OPERATION AND MAINTENANCE	
Employee Benefits:	
5001 Medical and Hospital Benefits	\$ 920.00
5002 O.A.S.I.	930.00
5003 State Retirement	1,185.00
Total Employee Benefits	\$ 3,035.00

Mate	rial and Supplies:	,	
7001	Books, Maps, Periodicals (Minute Books, 4 Courts)	\$ 440.00	)
7012	Stationery & Office Supplies (Equip 4 Courts with stamps, name plates, etc.)	300.00	n
	Total Material & Supplies	\$ 740.00	<del>-</del>
•	Total Operation & Maintenance	, , , , , , , ,	\$3,775.0
CAPITAL O			, , , , , , , ,
Mach	inery and Equipment:		•
9300	5 Posting Desks	\$ 675.00	)
	3 Steno Desks	445.00	)
	1 Standard Desk	200.00	)
	2 Steno Chairs	95.00	)
	1 Typing Stand	30.00	) 
9301	2 Posting Tubs fully equipped	1,100.00	1
	2 Two-drawer file cabinets	150.00	
9304	2 Electric Typewriters (Olivetti-Underwood)	470.00	
•	Total Capital Outlay		\$ 3,165.0
	Total Emergency Appropriation		\$26,340.0
PASSE	D this 11 day of Courses	<del>1</del> , 1969.	
		COUNTY COUNCIL	
ATTEST:	Chaj	Thu T. C	PSU
Calas	2 Stanter	·	
Clerk of t	he Council		
Clerk of t	APPROVED this 1213 day of	Jagent De	, 1969.

Mective Date\_\_\_\_\_